

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2025

JH-050

Name of the School:: S.J. D.A.V. Public School, Chaibasa, Singhbhum West- (Jharkhand)

Dy.No. 25942


Revised-01

S.No.	Name	Designation	Address
1	MR. PADAM KUMAR JAIN	CHAIRMAN	JAIN HOUSE, CHAIBASA, DIST. SINGHBHUM WEST (JH)
2	MR. AJAY SEHGAL	VICE-CHAIRMAN	SECRETARY, DAVCMC, A-419, DEFENCE COLONY, NEW DELHI 110024
3	MR. ARUN KUMAR	MANAGER	ARO, DAV INSTITUTIONS, JHZONEG
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MANOHARPUR ORE MINES, SAIL, P.O. CHIRIA, SINGHBHUM WEST, JHARKHAND
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GUA ORE MINES, SAIL, SINGHBHUM WEST, JHARKHAND
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ACC, JHINKPANI, SINGHBHUM WEST, JHARKHAND
8	HEAD	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, NOAMUNDI, TISCO, SINGHBHUM WEST, JHARKHAND
9	HEAD	MEMBER	HEAD, TARAPADA SARANGI DAV PUBLIC SCHOOL, NH-33, BAHARAGORA, SINGHBHUM EAST, JHARKHAND
10	MRS. REKHA JAIN	MEMBER	JAIN HOUSE, CHAIBASA, DIST. SINGHBHUM WEST (JH)
11	SH. N. P. SAO	MEMBER	ADVOCATE, SADAR BAZAR, NEAR POLICE STATION, CHAIBASA
12	DR. B. N. TUDU	MEMBER	EX-PRINCIPAL, TATA COLLEGE, NEW COLONY, NIMDIH, CHAIBASA-JH
13	SH. ROHIT JAIN	MEMBER	JAIN HOUSE, CHAIBASA, DIST. SINGHBHUM WEST (JH)
14	CBSE NOMINEE	MEMBER	S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA, SINGHBHUM WEST- (JHARKHAND)
15	CBSE NOMINEE	MEMBER	S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA, SINGHBHUM WEST- (JHARKHAND)
16	PARENTS' REP.	MEMBER	S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA, SINGHBHUM WEST- (JHARKHAND)
17	PARENTS' REP.	MEMBER	S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA, SINGHBHUM WEST- (JHARKHAND)
18	TEACHERS' REP.	MEMBER	S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA, SINGHBHUM WEST- (JHARKHAND)
19	TEACHERS' REP.	MEMBER	S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA, SINGHBHUM WEST- (JHARKHAND)
20	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

I. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.


C.C. To

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature  
Director (Public Schools)

Note:- The above LMC be circulated to all concern.

Copy to the School  
Dispatch No. 3035  
Date: 25-11-22

  
Manager/Asstt. Regional Officer  
Jharkhand Zone - G  
C/o DAV Public School,  
Sector - IV, B. S. City - 827004