

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330291
3	SCHOOL CODE (IF APPLICABLE)	17028
4	COMPLETE ADDRESS WITH PIN CODE	KALAMANJAN, BLOCK ODGI DISTT SURAJPUR, MAIN ROAD CHHATTISGARH SURAJPUR CHATTISGARH 497229
5	PRINCIPAL NAME	DHANANJAY SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, M.A., B.Ed.
7	SCHOOL EMAIL ID	davmpsodgi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8319971187

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpskalamanjan.in/File/4621/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpskalamanjan.in/File/4621/CBSE%20Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpskalamanjan.in/File/4621/NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpskalamanjan.in/File/4621/DAV%20CMC%20Recognition%20Certificate.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpskalamanjan.in/File/4621/School%20Building%20and%20Fire%20Safety%20Certificate.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpskalamanjan.in/File/4621/School%20Building%20and%20Fire%20Safety%20Certificate.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	http://davmpskalamanjan.in/File/4621/DEO%20Certificate.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpskalamanjan.in/File/4621/Safe%20Drinking%20Water%20Safety%20Certificate.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmpskalamanjan.in/File/4621/Fee%20Stra.JPG
2	ANNUAL ACADEMIC CALENDER	http://davmpskalamanjan.in/File/4621/Academic%20Calendar%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpskalamanjan.in/File/4621/List%20of%20LMC.PDF

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpskalamanjan.in/File/4621/PTA.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpskalamanjan.in/98A79CC1-C5A7-4777-9514-C85CE27526DA/CMS/Page/RESULT-AND-ACADEMICS

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DHANANJAY SINGH
2	TOTAL NO. OF TEACHERS	16
	PGT	03
	TGT	03
	PRT	10
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	05	41.667	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	14	3	21.43	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 828
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0TWGGEEz9tY