

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330333
3	SCHOOL CODE (IF APPLICABLE)	17052
4	COMPLETE ADDRESS WITH PIN CODE	TIKULIYA, BLOCK. BHATAPARA, DISTT. BALODA BAZAR, CHHATTISGARH, RAIPUR, CHATTISGARH - 493332
5	PRINCIPAL NAME	SANTOSH KUMAR
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	santosh.ropar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7223027077

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpstikuliya.in/File/4576/EXTENSION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpstikuliya.in/File/4576/registration%20of%20society%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpstikuliya.in/File/4576/NOC%20MODEL%20SCHOOL.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpstikuliya.in/File/4576/AFFILIATION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpstikuliya.in/File/4576/BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpstikuliya.in/File/4576/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpstikuliya.in/File/4576/AFFILIATION%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpstikuliya.in/File/4576/Drinking%20water%20and%20Sanitary%20condition%20certificate%20.pd

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmpstikuliya.in/File/4576/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davmpstikuliya.in/File/4576/ZONAL%20MANDATORY%20ACTIVITIES%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpstikuliya.in/File/4576/LMC%20MEMBER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpstikuliya.in/File/4576/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpstikuliya.in/File/4576/CBSE%20RESULT%20OF%203%20YEARS%20X%20XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH KUMAR
2	TOTAL NO. OF TEACHERS	16
	PGT	8
	TGT	4
	PRT	4
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	19	80	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	18	81	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21064.26
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cLDFNUIfB8I?si=hAzt2XXpynVeHchA