



Serial No.

D. A. V. PUBLIC SCHOOL

NHPC - Rangit Project, P.O. Legship, Sikkim-737 111
(Managed by D. A. V. COLLEGE MANAGING COMMITTEE, NEW DELHI)



1. Attach copies of all the testimonials with this application and show the originals at the time of interview.
2. Fill all columns in English only unless otherwise stated.
3. Applications received after the due date, irrespective of the reasons, or found incomplete, may not be considered.
4. Write with a ball-pen.

PLEASE ATTACH
A RECENT
PHOTOGRAPH
HERE

Name of the post for which applying

BIODATA

1. Name (in block letters) :
2. Whether Mr./Miss/Mrs. :
3. Father's/Husband's Name :
4. (a) Date of birth : (i)
- (b) Age as on 1st January : (ii)
- (c) Place of birth : (iii)
- (d) Nationality : (iv)
- (e) Whether SC ST/BC : (v)
5. Postal address :
6. Permanent home address :
7. Telephone No., if any : Office Resi:
8. Educational Qualification :

Sl. No.	Classes Passed	Year of Passing	% of marks	Subjects taken	School/College	No. of attempts
1.	Matriculation	.....	.....	.....	.....	.....
2.	Hr. Sec/Pre-Uni.	.....	.....	.....	.....	.....
3.	IA/I. Sc.	.....	.....	.....	.....	.....
4.	B.A /B. Sc./B. Com.	.....	.....	.....	.....	.....
5.	M.A./M Sc./M. Com.	.....	.....	.....	.....	.....
6.	B. Ed./M. Ed.	.....	.....	.....	.....	.....
7.	Any other qualification	.....	.....	.....	.....	.....

9. Past experience, :

Name of the Institutions	Particulars of the Post| Posts held with salary scale	Duration of service	Subjects taught

10. Minimum salary acceptable : _____

11. State your field of interest in extra curricular activities ; _____

12. What sports you have played : _____

13. State in what field you can be helpful to the school apart from your assignment as a Teacher

14. Languages which you can

(a) Understand _____

(b) Write _____

(c) Speak _____

(d) Teach _____

15. Write five sentences about yourself in the language you know well

15. Some personal details (if married female)

(a) What is your husband doing and his place of residence ? _____

(b) No. of children you have and their age groups _____

17. If selected, how much joining time do you require ? _____

Date _____

Signature of the applicant