

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V SR.SEC. PUBLIC SCHOOL BARMANA
2	AFFILIATION NO.(IF APPLICABLE)	630016
3	SCHOOL CODE (IF APPLICABLE)	43001
4	COMPLETE ADDRESS WITH PIN CODE	ACC GAGAL CEMENT WORKS BARMANA BILASPUR DISTT HIMACHAL PRADESH, BILASPUR , HIMACHAL PRADESH - 174013
5	PRINCIPAL NAME	SUNIL GANGTA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	davbarmana_1984@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816517580

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/17dnwa6JXXVnvXoTvSWVRg7w3NBb-xri0/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1n-PMeyDsAwDxyThgEzq-Pdgyo7TyYu7c/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Pv6dkwCZV4cdv4XinW716zCi1waT1SyL/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davaccbarmana.org/File/140/Recognition%20Certificate%202022.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davaccbarmana.org/File/140/Building%20safety%20certificate%202022-2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davaccbarmana.org/File/140/Fire%20safety%202022.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1NEWj43W18n4qol3vWQ6jPBYhMVYXvFeN/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1bW_6ZHL6zxqlyzaU3j7hTvw5Txv2CelA/view?usp=drive_link
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1YPU6vCmNqbl5D2GWN3x2kLnpkWcj1bMA/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://davaccbarmana.org/E2063F75-596B-4207-A391-586694B87671/CMS/Page/ACADEMIC-CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1CNx7CpebuPjQakwWART5xdIXWvaKj6wm/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davaccbarmana.org/File/140/PTA%20with%20signature%2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davaccbarmana.org/4E9A78F8-8D4F-49EE-876E-2E126557B5F8/CMS/Page/Last-Three-Year-Result-of-Bo

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNIL GANGTA
2	TOTAL NO. OF TEACHERS	43
	PGT	11
	TGT	8
	PRT	24
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16037
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=S80Qkob2y1I